

# BRADLEYS BOTH PARISH COUNCIL

**You are summoned to attend  
A Meeting of**

**Bradleys Both Parish Council**

**To be held at 7.30pm on Tuesday 20<sup>th</sup> June 2023  
in Bradley Methodist Chapel schoolroom.**

## **AGENDA**

- 28.23 Apologies**  
To note any apologies and approve the reasons for absence.
- 29.23 Recording of Council meetings**  
The right to record, film and to broadcast meetings of the Parish Council is established under the Openness of Local Government Regulations 2014. Those who attend a public meeting should expect to be recorded. Any request from a member of the public not to be recorded can be conveyed to the Clerk and the request will be respected by those making a recording.
- 30.23 Co-option of a candidate for the current vacancy.**
- 31.23 To record any disclosures of interest on the agenda.**  
To receive disclosures of personal and prejudicial interests from members on matters to be considered at the meeting.
- 32.23 To approve the Minutes of the Annual Parish Council meeting held on Tuesday 16<sup>th</sup> May 2023.**
- 33.23 Public Participation.**  
At this point any members of the public who have joined the meeting can bring forward issues.
- 34.23 Reports from County Councillor**
- 35.23 To consider any planning applications received.**  
**35.23.01 New Planning Applications – None**  
**35.23.02 Applications granted – None**  
**35.23.03 Applications Refused - None**  
**35.23.04 To consider any other planning issues. –**
- To invite Neville Watson, Head of the Planning Dept for this region to the next meeting to discuss various planning issues.
  - To receive an update on the meeting with Woolers with regard to NPGs plans for the telegraph pole by the canal development.

14<sup>th</sup> June 2023

*Signed Margaret Smith*  
Clerk to Bradleys Both Parish Council  
Email: [bradleysbothparishcouncil@gmail.com](mailto:bradleysbothparishcouncil@gmail.com)  
Website: [bradleyvillage.org](http://bradleyvillage.org)

### **36.23 Financial Report.**

To approve Financial Report and payment schedule for June 2023

Current Account at £29,937.47

Deposit Account at £13,899.96

Glyn Broomhead (audit)	18/05/2023	100.00	IB012	33
HPInk Account	01/06/2023	9.99	IB013	21
Adobe Editing suite	18/05/2023	19.97	IB013	21
Autela Payroll services	16/03/2023	69.31	IB014	40
F. Plumridge (grass cutting)	17/05/2023	325.00	IB015	22
NYC (street light energy)	01/06/2023	357.73	IB16	26
M. Smith (June salary)	25/06/2023	497.41	IB17	20
PAYE (april-june)	25/06/2023	282.20	IB18	39
Boundless broadband	06/06/2023	29.99	DD	27

**Total                    £1691.60**

**37.23 To note the Annual Internal Audit Report.**

**38.23 To approve the Bank Reconciliation Statement for 2022/23**

**39.23 To approve the Annual Governance Statement (Section 1) for 2022/23**

**40.23 To approve the Annual Accounting Statement (Section 2) for 2022/23**

**41.23 To approve the publication of documents required by Account & Audit Regulations 2015, the Local Audit (Smaller Authorities) Regulations 2015 and the Transparency Code for smaller Local Councils.**

**42.23 To receive an update with regard to the COIF Charity account.**

#### **Pavilion and playing field items.**

**43.23 To receive a report from the Playing field sub-committee.**

**44.23 To approve the use of the playing field by the school on Sunday 23<sup>rd</sup> July from 2pm.**

**45.23 To consider the use of the playing field by Grassington FC for training on Tuesday evenings 6-8pm**

**46.23 To receive an update on public toilet block.**

- Disconnection of the water supply

**47.23 To consider signage for the Playground and state of one of the swingers.**

#### **Village & Cemetery items**

**48.23 To receive an update on the Neighbourhood Development Plan.**

- Referendum 27<sup>th</sup> July 2023

14<sup>th</sup> June 2023

*Signed Margaret Smith*

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- 49.23 To receive an update on the Electric Vehicle chargers.**
- 50.23 To consider an honesty box at the amenities car park.**
- 51.23 To receive a report from Bradley In Bloom.**
- To consider match funding for the work on the corner of the car park and the unstable wall at the village hall.
- 52.23 To receive a report from the Footpath Committee.**
- 53.23 Correspondence and items brought forward by the Chair.**
- 54.23 Date of next meeting - Tuesday 18<sup>th</sup> July 2023**

14<sup>th</sup> June 2023

Signed *Margaret Smith*  
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